

# **EXHIBIT C**

## RHODE ISLAND

PREPARED BY SECURITY CONNECTIONS  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH: (208) 528-9895  
ATT: TERRILL NIELSON

RECEIVED FOR RECORD  
WESTERLY R.I.

Oct 09, 2012 at 09:49A

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DOC #: 00005252

TOWN OF WESTERLY

Loan No. [REDACTED] (P26)

Pool No.

Space above for recorder's use



Assignment-Interv.-Recorded

### ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE  
FOR AMERICAN BROKERS CONDUIT ITS SUCCESSORS AND ASSIGNS,

located at P.O. BOX 2026, FLINT, MI 48501-2026  
does hereby grant, assign, transfer and set over unto Citibank, N.A., as  
Trustee for American Home Mortgage Assets Trust 2006-3, Mortgage-Backed  
Pass-Through Certificates Series 2006-3

located at 1525 S. Beltline Rd. Coppell, TX 75019

and assigns a certain Mortgage or Deed of Trust dated JUNE 6, 2006 its successors  
executed by KATHERINE L CAITO

as Grantor(s),  
and recorded in Volume 1541 Page No. 252 Instrument No. 00003845  
of the Mortgage or Deed of Trust records in the office of the Town Clerk in the  
Town of WESTERLY State of Rhode Island on the 12th day of JUNE 2006  
Time of recording 11:35:54A  
Property Address: 16 YOSEMITE VALLEY RD WESTERLY, RI 02891



Loan No.

(NMRI.RI)

C=s.260.0013

P=s.002.00070.82

MIN

J=am8040112a1.s.09023

MERS PHONE: 1-888-679-6377

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[P26]

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TOGETHER with all rights accrued or to accrue to said MORTGAGE OR DEED OF TRUST.

**DATED AUGUST 27, 2012**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Witness, **KYLER JENSEN**

**SARAH HIX**  
**ASSISTANT SECRETARY**

Witness, **CRISTINA HUITRON**

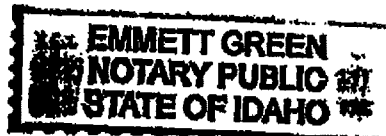
**STATE OF IDAHO**

COUNTY OF BONNEVILLE

**§ 5**

On AUGUST 27, 2012, before me, the undersigned, a Notary Public in and  
for said County and State, personally appeared SARAH HIX  
known to me to be the person who executed the within instrument as the  
ASSISTANT SECRETARY, and \_\_\_\_\_  
known to me to be the person who executed the within instrument as the  
\_\_\_\_\_  
of the Corporation that executed the  
within instrument and acknowledged to me that the Corporation executed the within  
instrument pursuant to its by-laws or a resolution of its board of directors.  
WITNESS my hand and official seal.

**EMMETT GREEN (COMMISSION EXP. 05-31-18)**  
**NOTARY PUBLIC**



(NMRI.RI.2)

**C=s.260.0013**

**NOTE**

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**MERS PHONE: 1-888-679-6377**

**P=8.002.00070.82**

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SECURITY CONNECTIONS